



Board of County Commissioners Agenda Request

7A
Agenda Item #

Requested Meeting Date: March 14, 2023

Title of Item: Ratify Local #504 Licensed Essential Unit 2023-2025 Agreement

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft) <i>*provide copy of hearing notice that was published</i>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing*
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Submitted by: Bobbie Danielson	Department: Human Resources
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Presenter (Name and Title): Bobbie Danielson - Human Resources Director	Estimated Time Needed: 5 Minutes
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Summary of Issue:

The contract language is being finalized at the time of submission.

The contract will be available at the meeting.

Alternatives, Options, Effects on Others/Comments:

Recommended Action/Motion:
Motion to Ratify Local #504 Licensed Essential 2023-2025 Agreement

Financial Impact:

Is there a cost associated with this request? Yes No

What is the total cost, with tax and shipping? \$

Is this budgeted? Yes No *Please Explain:*